

Yet these three Powers a?re not three Souls
but one, As one and two are both
contained In three; Three being one
number by itself alone. A shadow of the
blessed Trinity !

O what is Man ! (Great Maker of mankind !)
That Thou to him so great respect dost
bear!
matfon^{da}" That Thou adorn'st him with so
bright a Mind ! Mak'st him a king! and
even an angel's peer!

O what a lively life ! what heavenly power!
What spreading virtue ! what a
sparkling fire ! How great! how
plentiful! how rich a dower! Dost
Thou, within this dying flesh
inspire !

Thou leav'st Thy Print in other works of Thine !
But Thy whole Image, Thou, in Man hast
writ! There cannot be a creature more
divine! Except, (like Thee !) it should be
infinite.

But it exceeds Man's thought, to think how
high
GOD hath raised Man, since GOD, a man
became!
The angels do admiie this mystery!
And are astonished when they view the
same !



OR hath He given these
blessings for a day ! Nor
made them on the
Body's life
depend ! The Soul, though made in
Time, survives £££5'£5?
for Aye ! And though it hath
beginning, sees no end!

Her only end, in never-ending bliss ;
Which is, th* eternal face of GOD
to see ! Who Last of Ends and
First of Causes is 1 And to do
this, She must Eternal be!